A FRESH LARVM
OR
NEW CHALLENGE,
to all Englisſh Ieſuites and Ieſuited *Papiſts in the vniuerſall World, tagge and ragge*

none at all excepted, whoſoeuer ſhall appeare in the ſhape of man.

I Here make a new and freſh Challenge, to all Engliſh Ieſuites and Ieſuited papiſts whoſoeuer and whereſoeuer they bee; not to caſſiere, retract, denie, or call backe any of the former Challenges, (as who moſt hartily and earneſtly deſire the true perfourmance of them all, and will for mine owne part omit nothing that can be wiſhed in that behalfe,) but that all the world may know the euident truth to be on my ſide, and that I am innocent and free from thoſe notorious ſlaunders, with which the ſhameleſſe Libeller chargeth me: as alſo that it may be knowne to all languages, peo-

I am moſt willing to performe euerie Challenge, as I deſire to be ſaued.

Would God any Papiſt dirſt encounter me.

ple, and nations, that the Iesuits and Iesuited popelings, are condemned in their owne consciences, & haue now no other shift or means in the world, but to face out the matter with flat lyes, notorious slaunders, and deepe cozenage; albeit this be the meanest, and the sillyest shift of all others. I therefore challenge all English Iesuites and Iesuited papists ioyntly and seuerally to laye their heades and wittes together, and to choose out some one among them all, whome they shall thinke the fittest for learning and courage to take the quarrell in hand; and that done, to put down his name and addition in print, so to make it knowne vnto the world, that he is willing and readie to answere the Challenge; viz. either to iustifie all the assertions contayned in the Fore-runner, or at the least two of the same; that is to say, that more bold than wise assertion, which chargeth me to haue belyed *Iosephus Angles*, touching the condigne merite of workes. And that other audacious and plaine Antichristian speech, which diabolically chargeth me to haue slaundered Pope *Martin*, concerning his license for marriage between the brother and his owne naturall sister. And if any one Iesuite or Iesuited papist whosoeuer, either in England or elsewhere, shall haue courage to vndertake the Challenge, and so valiantly to encounter me, *viua voce*, for the due, sinceere, and sound tryall of the Fore-runners answere to *Bels* Downefall, as hee tearmeth it; I promise, (as I will answere God and intend

A sillie shift indeede.

If none of them dare vnder-goe this Challenge, who will not detest poperie? none doubtlesse that hath either conscience, sense, or reason.

intend to bee ſaued,) vpon the receit of notice giuen thereof in print in manner aforeſayd, to doe ſo much as in me lyeth, to procure a ſafe conduct for the ſafe comming, ſafe abiding, and ſafe departure of him, (whoſoeuer he be) that ſhall accept and vndertake the true performance of the Challenge, in manner aforeſayd. Now, if no papiſt in all the world, ſhall haue courage to defend this ſhort anſwere, which is but an anſwere to ſome odde ſentences and pieces of my Bookes, and of thoſe pieces which themſelues haue made choyſe of, and in their beſt iudgement ſingled out, as the weakeſt parts and thinges of leaſt force; I cannot but perſwade my ſelfe, that all the world knowing and hearing of their daſtardly cowardneſſe in defending their Religion, will forthwith acquit and diſcharge me of their notorious lyes, cozenage, and ſlaunders; and withall, deteſt as the deadly poyſon of their immortall ſoules, their lyes; their iugling; their ſlaunders; their legierdemaine, and their vſuall cozening trickes; wherewith they haue a long time ſeduced, deceiued, and bewitched, a great part of the Chriſtian world. The Libeller in one place, chargeth mee thus; Be it known to him, that he belyeth *Iosephus*, for no ſuch thing as he noteth, can bee wronge, racked, or coniured out of his wordes. Againe, in another place he chargeth me in this manner; I tell him, his lippes haue laſhed out too luſtily, and that he hath wickedly ſlaundered Pope *Martin*. Where

If the Papiſts will not accept and perfourme this Challenge, all carefull of their ſaluation, will forſake it.

pag. 45. Marke the end of all.

pag. 37. The Diuell is a lyer, and the Libeller his Brother.

Where the Reader may ſee euidently, that I am peremptorily charged, as a moſt notorious Malefactor, with two heynous crimes; viz. to haue belyed *Ioſephus Angles*, and to haue wickedly ſlandered Pope *Martin*. Well, if I be found nocent and guiltie of theſe two moſt heynous crimes; then let all the people and nations ſpit in my face, and ſpeake their full pleaſures on me, in Gods holy name. But on the other ſide; if either no papiſt dare appeare to performe and anſwere the Challenge, (and to ſpeake plaine Engliſh, I thinke it will ſo fall out;) or if ſome foole-hardie Ieſuited papiſt ſhall appeare, who ſhall fayle in defending the cauſe, and be ouerthrowne in his owne pleading, (which doubtleſſe is the beſt end, that can fall on their ſide;) then I hope, the people will ſpit in his face; and not that onely, but alſo deteſt him, the pope, and all late vpſtart Romiſh Religion, *Amen*.

The Popes necke is alreadie broken; his funerall is prepared; and no remedie, but he muſt in all haſt be interred. And doubtleſſe, if euer this future expected Challenge, come once to hand-ſtrokes and valiant bickering, *viua voce*; the whole crew of Ieſuites and Ieſuited papiſts, will thereby receiue ſuch mortall woundes, that they muſt ſhortly be interred after their pope.

If any Ieſuit or Ieſuited papiſt now in England, (wheof there is good ſtore) haue any hart and corage to defend their Fore-runner, let him ſignifie ſo much

much in manner required in my Challenge, that we may grapple together *viua voce*, while *I* am in *London*. They are so earnest to know my reply, that (as *I* heare,) they fetch euerie proofe from the presse, assoone as it is readie. If none of them dareth this performe, then may all the rest perswade themselues, that they hange their soules vpon them, who are not able to defend that, which they force them to beleeue.

Τέλος.

Μονῳ θεῳ δοξα.